

## Band Booster General Meeting Minutes

Date: 4/9/24

Time: 7:02 PM

1. Attendees: Mrs. Fraley and 9 parents.
2. The minutes from the previous meeting were read and approved. (Jackie Langenek)
3. Director's Report (Ashley Fraley)
  - a. Mrs. Fraley is serving pizza and drinks to the students who tested into the Quarter Note Club. Melissa Filing agreed to use the concessions account to purchase these items.
  - b. The spring trip to Chicago is May 3-5.
    - i. Practices are on Wednesday, April 24 and Thursday, May 2 from 6:30-8:00 PM.
    - ii. Luggage drop off will be at 5:30 PM on Thursday, May 2.
    - iii. A chaperone meeting will take place during the Thursday, May 2 practice.
    - iv. The students will wear their band shirts with blue jeans and tennis shoes.
    - v. The administration has informed us that students can not use GoFundMe accounts as a way to raise money for their band trips or fees as there are legality issues.
  - c. Scholarships and Band Leadership Positions must be completed by Monday, May 6 at 2:45 PM.
  - d. The final concert is Thursday, May 16 at 6:30 PM.
    - i. The concert will feature grades 7-12, plus the jazz band.
    - ii. A brief meeting about the next marching season will be held at the end of the concert.
    - iii. There are 28 7th graders in band and most of them are interested in marching. Mrs. Fraley will finalize the invitation list during the first week in May.
  - e. The Band Banquet is Friday, May 17 at 7:00 PM.
    - i. Refreshments will be held at 6:00 PM.
    - ii. An RSVP is required for refreshments so we can get an accurate count.
  - f. The Memorial Day Parade is Monday, May 27 at 11:00 AM.
    - i. Report time will be at 10:30 AM.
    - ii. The students will wear their band shirts with black shorts and tennis shoes.
  - g. Camp is July 28 - August 3. The theme for the first halftime show is Guardians of the Galaxy.
4. Treasurer's Report (Michelle Nagle)
  - a. Michelle reported all of the transactions for the month of March.
  - b. A copy of all transactions was provided.
  - c. Michelle noted that the checks to Taylor Band and Camp Muskingum have not come out yet.

5. Concession's Report (Melissa Filing)
  - a. The balance of the concession stand bank account is \$11,889.48.
  - b. Melissa is planning to purchase the following items:
    - i. Pizza and drinks for the Quarter Note Club reward on April 12..
    - ii. Donuts, pizza, and drinks for the Bus Sanding crew on April 27.
    - iii. 24 photo books to give to the seniors at the Band Banquet on May 17.
  - c. The concession stand work date has been set for Saturday, May 25 from 9:30-11:30 AM. We will be looking at what needs to be power washed, painted, and replaced.
6. Fundraising Report (Julie Davis)
  - a. The following dates have been set for the upcoming fundraisers:
    - i. The pancake breakfast for Rock the Docks is on June 29.
    - ii. The car wash at the high school is on July 20.
    - iii. Tag Day is on September 14 or 21. We need to finalize this date at our next meeting.
  - b. The meat raffle was a huge success so we need to decide on when to have it again.
7. Uniform Report (Becky Bittinger)
  - a. Concert uniform bottoms will be collected from everyone except those who are playing for graduation on Thursday, May 16 after the concert.
8. Webmaster's Report (Ashley Fraley)
  - a. Mrs. Fraley is working to keep the website functional and up-to-date. She is also posting on Facebook, sending out Remind text messages, and emailing monthly newsletters.
9. Bingo Report (Todd Langenek)
  - a. Jackie is scheduling bingo helpers and setup/take down helpers for May, June and July.
  - b. At the Band Banquet we will draw the winner of a \$50 gift card from the bingo helper entries.
10. Vice President's Report (Todd Langenek)
  - a. Todd has received the marching season schedule and will get it to Fleet One Trucking.
  - b. Todd reminded everyone that the band bus sanding is Saturday, April 27 starting at 9:00 AM.
11. President's Report (Scott Porter)
  - a. Scott met with Ms. Monachino and Dustin Boswell about the dilapidated bleachers that the students use during the marching season. They seemed interested in helping rectify the issue.
  - b. The shed clean out date has been changed to Saturday, June 22 at 9:30 AM.
12. The next Band Booster General Meeting is scheduled for Tuesday, May 7 at 7:00 PM.
13. Meeting adjourned at 7:39 PM. First - Ashley Fraley Second - Becky Bittinger.